



**Council meeting
April 27th, 2020
9:00 a.m.
Band's Conference Room
100 Perron Boulevard**

- 1. Approval of minutes**
- 2. Business arising from minutes April 20th, 2020**
- 3. Decision Note: Emergency funds for distribution for Income Assistance**
- 4. Decision Note: Lobster Fishermen (Captains) request for leasing with BCR #1300 dated April 24th, 2017 previously approved**
- 5. Information Note: Jordan Caplin's request to be reinstated**
- 6. Fred's Update**
- 7. Chief's Update**
- 8. Varia**